

## MECHANICAL DEPARTMENT LIBRARY INFORMATION

| S.No | DETAILS         | NUMBER |
|------|-----------------|--------|
| 1    | TEXT BOOKS      | 201    |
| 2    | REFERENCE BOOKS | 08     |
| 3    | MAGAZINES       | 10     |
| 4    | REPORTS         | 212    |
| 5    | JOURNALS        | 12     |
| 6    | PROCEEDINGS     | 03     |

ME DEPT. LIBRARY PHOTOS

